APPLICATION FORM FOR APPLYING TO THE 58th ANNUAL CONVOCATION OF BANGALORE UNIVERSITY.

Name of the Candidate:							
(IN BLOCK LETTERS as re						-C CT	
Male/Female/SC/ST/GEN (Pl. tick the box)			MALE	FEN	ΛALE :	SC ST	General
. NA	ME OF MOTHER:						
NA	ME OF FATHER						
COURST/DEGREE:							
OPTIONAL SUBJECTS (B.	A.B.Sc,B.Sc FAD, etc.)						
ELECTIVE GROUP/PAPER	\- -						
B.Com/BBM/MBA/M.Co	m/LLM/LLB/B.Ed/M.Ed et	.C.					
SUBJECT STUDIED - MA	/M.Sc. etc.						
NAME OF THE DEPARTM	IENT/ COLLEGE:						
REGISTER NUMBER:							
DETAILS OF EXAMINATION	ON PASSED:						.,
SEMESTER	MONTHE/YEAR	TOTAL MARKS	CLASS OBTAINED	SEMESTER	MONTH/ YEAR	TOTAL MARKS	CLASS OBTAINED
FIRST				SIXTH			
SECOND				SEVENTH			
THIRD				EIGHTH			
FOURTH				NINTH			
FIFTH				TENTH			
Whe	ther passed any previous	exam after p	assing final ex	camination. If	yes, please	give deta	ils:
Semester:	Month		Year				

- 5. I hereby solemnly declare and promise that, if admitted to the degree offor which I have been recommended, I shall, In my daily life and conversation conduct myself, as befits a member of this University; that I shall to the utmost of my capacity and opportunity support the cause of morality and sound learning; and that as for as in me lies, I shall uphold and advance the social order and the wellbeing of my fellowmen.
- 6. That I shall faithfully and carefully fulfill the duties of the profession to which I may be admitted by the virtue of my degree; that is shall on all occasions maintain its purity and reputation and that I shall never deviate from the straight path by making my knowledge subservient to unworthy ends. (In case of nan-professional degrees, the 2nd paragraph should be scored off.)

P	la	c	e	:

Date:

Signature of candidate:

Complete postal address for communication:	pin		
Mob/Tele:	Email ID:		
Photo:	Photo:	Total amount paid:	
Affix recent passport size photo in this		1. Convocation Fee	
box, with Chairpersons/ Principal's signature with seal		2. Fines	<u>\$</u> {
		3. Online Fee Receipt No	ŧ
signature with sear		and Date	*
		4. Total Amount	:
		2)	

Verified from the office records and found correct. Recommended for award of the above degree.

CHAIRPERSONS/ PRINCIPAL'S SIGNATURE WITH SEAL